



**COMMUNITY DEVELOPMENT & HUMAN  
SERVICES COMMITTEE**  
REGULAR COMMITTEE MEETING

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

~Minutes~

**Chairperson**

The Honorable Natalyn Mosby Archibong

Steven Tam

(404) 330-6694

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**CITY OF ATLANTA**

**Tuesday, March 28, 2017**

**12:30 PM**

**Committee Room 1**

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Community Development & Human Services Committee** was held on **Tuesday, March 28, 2017**, at **12:37 PM**, in **Committee Room 1**.

**B. INTRODUCTION OF MEMBERS**

<b>Attendee Name</b>	<b>Position/District/Post</b>	<b>Status</b>	<b>Arrived</b>
Natalyn Mosby Archibong	Chair, District 5	Present	12:34 PM
Michael Julian Bond	Post 1 At-Large	Present	1:40 PM
Cleta Winslow	District 4	Absent	
Mary Norwood	Post 2 At-Large	Present	12:38 PM
Joyce Sheperd	District 12	Present	12:37 PM
Ivory Lee Young Jr.	District 3	Present	12:32 PM
Andre Dickens	Post 3 At-Large	Absent	
Wasonna Hammonds-Griffin	Legislative Assistant	Present	11:57 AM
Steven Tam	Policy Analyst	Present	12:24 PM

**Others in Attendance:**

**DPCD:** Tim Keane, Commissioner and Jessica Lavandier; **DPR:** Amy Phuong, Commissioner; **Mayor's Office:** Katrina Taylor Parks, Deputy COS; **Law:** Susan Garrett and AnaMaria Hazard; **Other:** APD Officer, Council Staff, Councilmember Staff, the media and members of the public.

**C. ADOPTION OF AGENDA**

**ADOPTED - RECONSIDERED**

**ADOPTED AS AMENDED - To accept a Walk-in Legislation #11921**

**D. APPROVAL OF MINUTES**

**APPROVED**

**E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)**

Ben Howard  
Laura Dobson  
Pat Reynolds  
Delille Anthony  
Brother Muhammad  
Genevieve Schmidt

**F. COMMUNICATION(S)**

17-C-5022 (1) - A COMMUNICATION FROM COUNCIL MEMBER CARLA SMITH, DISTRICT 1, APPOINTING MS. AMARIAH LAND TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

(Forwarded with no Recommendation by Community Development/Human Services Committee 3/28/17)

**RESULT:** FORWARDED W/NO RECOMMENDATION [3 TO 0]

**MOVER:** Mary Norwood, Post 2 At-Large

**SECONDER:** Ivory Lee Young Jr., District 3

**AYES:** Archibong, Norwood, Young Jr.

**ABSTAIN:** Sheperd

**ABSENT:** Bond, Winslow, Dickens

**REGULAR AGENDA**

**HUMAN SERVICES SECTION**

**G. ORDINANCE(S) FOR SECOND READING**

17-O-1132 (2) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY, TO GRANT TO GCAM PEACHTREE HILLS, LLC A CERTAIN EASEMENT ACROSS REAL PROPERTY OWNED BY THE CITY OF ATLANTA IN FULTON COUNTY, TO PROVIDE FOR THE LOCATION OF PRIVATE STORM WATER DRAINAGE AND PRIVATE STORM WATER INFRASTRUCTURE ON AND WITHIN PEACHTREE HILLS PARK; AND AUTHORIZING THE MAYOR TO EXECUTE ALL APPROPRIATE INSTRUMENTS TO EVIDENCE THE GRANTING OF SUCH EASEMENT; AND FOR OTHER PURPOSES.

**CONDITION**

**RESULT:** FORWARDED WITH NO RECOMMENDATION [UNANIMOUS]

**MOVER:** Ivory Lee Young Jr., District 3

**SECONDER:** Joyce Sheperd, District 12

**AYES:** Archibong, Norwood, Sheperd, Young Jr.

**ABSENT:** Bond, Winslow, Dickens

Reconsider

**RESULT:** ADOPTED [UNANIMOUS]

**MOVER:** Ivory Lee Young Jr., District 3

**SECONDER:** Joyce Sheperd, District 12

**AYES:** Archibong, Norwood, Sheperd, Young Jr.

**ABSENT:** Bond, Winslow, Dickens

**H. RESOLUTION(S)**

17-R-3489 (3) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT RENEWAL WITH PARK PRIDE ATLANTA, INC., ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION FOR THE PURPOSE

OF CONTINUING TO PROVIDE SUPPORT FOR THE OFFICE OF PARKS THROUGH COORDINATION OF VOLUNTEER SUPPORT SERVICES, FUNDRAISING SERVICES, AND OTHER SERVICES INCLUDING ADMINISTRATION, PLANNING, DESIGN AND CONSTRUCTION MANAGEMENT SERVICES IN CITY PARKS IN THE AMOUNT OF SIXTY THOUSAND DOLLARS AND NO CENTS (\$60,000.00) PER YEAR AND THE NON-MONETARY BENEFIT OF PROVIDING OFFICE SPACE, UTILITIES AND LOCAL PHONE SERVICE; ALL EXPENSES TO BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED THEREIN;AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE AS AMENDED [UNANIMOUS]**

**MOVER:** Joyce Sheperd, District 12

**SECONDER:** Mary Norwood, Post 2 At-Large

**AYES:** Archibong, Norwood, Sheperd, Young Jr.

**ABSENT:** Bond, Winslow, Dickens

Amend

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Natalyn Mosby Archibong, Chair, District 5

**SECONDER:** Joyce Sheperd, District 12

**AYES:** Archibong, Norwood, Sheperd, Young Jr.

**ABSENT:** Bond, Winslow, Dickens

17-R-3490 (4) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AN OPERATING AND LEASE AGREEMENT WITH THE BOYS AND GIRLS CLUB OF METRO ATLANTA TO MAINTAIN, OPERATE, AND PROVIDE PROGRAMMING AT THE THOMASVILLE RECREATION CENTER; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**

**MOVER:** Joyce Sheperd, District 12

**SECONDER:** Natalyn Mosby Archibong, Chair, District 5

**AYES:** Archibong, Norwood, Sheperd, Young Jr.

**ABSENT:** Bond, Winslow, Dickens

17-R-3491 (5) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, TO ENTER INTO A MANAGEMENT AND LIABILITY RENEWAL AGREEMENT WITH THE LAKE CLAIR NEIGHBORS, INC. FOR THE HAROLD AVENUE GREENSPACE; AND FOR OTHER PURPOSES.

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**

**MOVER:** Natalyn Mosby Archibong, Chair, District 5

**SECONDER:** Mary Norwood, Post 2 At-Large

**AYES:** Archibong, Norwood, Sheperd, Young Jr.

**ABSENT:** Bond, Winslow, Dickens

### **COMMUNITY DEVELOPMENT SECTION**

#### **I. ORDINANCE(S) FOR SECOND READING**

17-O-1145 (6) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING CHAPTER 2 ARTICLE X DIVISION 14 SUBDIVISION 3 SECTION 2-1572,

(DISPOSITION OF REAL ESTATE) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO SO AS TO ENSURE CONDEMNED BLIGHTED PROPERTY IS REDEVELOPED WITHIN FIVE YEARS; AND FOR OTHER PURPOSES.

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**MOVER:** Mary Norwood, Post 2 At-Large

**SECONDER:** Joyce Sheperd, District 12

**AYES:** Archibong, Norwood, Sheperd, Young Jr.

**ABSENT:** Bond, Winslow, Dickens

17-O-1150 (7) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO ADD THE HISTORIC PEYTON HEIGHTS TO THE CITY OF ATLANTA'S 2016 OFFICIAL NEIGHBORHOOD BOUNDARY MAP AND OFFICIAL NEIGHBORHOOD PLANNING UNIT MAP; AND FOR OTHER PURPOSES.

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**MOVER:** Natalyn Mosby Archibong, Chair, District 5

**SECONDER:** Mary Norwood, Post 2 At-Large

**AYES:** Archibong, Norwood, Sheperd, Young Jr.

**ABSENT:** Bond, Winslow, Dickens

17-O-1157 (8) - AN ORDINANCE BY COUNCILMEMBERS NATALYN ARCHIBONG AND CLETA WINSLOW TO CHANGE THE NAME OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO THE DEPARTMENT OF CITY PLANNING; TO AMEND VARIOUS CITY CODE SECTIONS TO REFLECT THE DEPARTMENT NAME CHANGE; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**MOVER:** Mary Norwood, Post 2 At-Large

**SECONDER:** Ivory Lee Young Jr., District 3

**AYES:** Archibong, Norwood, Sheperd, Young Jr.

**ABSENT:** Bond, Winslow, Dickens

#### **J. RESOLUTION(S)**

17-R-3397 (9) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE DEPARTMENT OF FINANCE AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO CONDUCT A FEASIBILITY STUDY ON THE ESTABLISHMENT OF A TRUST FUND TO DEPOSIT THE PROCEEDS IN THE AMOUNT OF TBD% FROM THE SALE OF ANY PROPERTY IN THE CITY OF ATLANTA OVER \$1 MILLION DOLLARS; AND FOR OTHER PURPOSES.

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**MOVER:** Mary Norwood, Post 2 At-Large

**SECONDER:** Natalyn Mosby Archibong, Chair, District 5

**AYES:** Archibong, Norwood, Sheperd, Young Jr.

**ABSENT:** Bond, Winslow, Dickens

**K. PAPER(S) HELD IN COMMITTEE**

- 14-O-1362 (10) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

**RESULT:** HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 14-O-1442 (11) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

**RESULT:** HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 14-O-1443 (12) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

**RESULT:** HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 14-O-1474 (13) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND

SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

**(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 14-O-1478 (14) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

**(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 14-R-4238 (15) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

**(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 14-O-1022 (16) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 14-O-1554 (17) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUES RELATED TO THE ARTS; AND FOR OTHER PURPOSES.  
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 14-O-1598 (18) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.  
(Held 11/24/14 at the request of the Law Department for further review.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 15-R-3882 (19) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.  
(Held 7/28/15 by the Committee for further discussion and additional information.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**  
**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.  
**ABSENT:** Winslow, Dickens

- 15-O-1343 (20) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**  
**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.  
**ABSENT:** Winslow, Dickens

- 15-O-1360 (21) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.  
(Held 8/25/15 at the request of the Office of Buildings for further review.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**  
**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.  
**ABSENT:** Winslow, Dickens

- 15-R-4047 (22) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.  
(Held 9/15/15 by the Committee for additional review.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**  
**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.  
**ABSENT:** Winslow, Dickens

- 15-O-1537 (23) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.



(Held 12/1/15) (Held at the request of the Department for further review)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 16-O-1101 (24) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY \_\_\_\_\_;AND FOR OTHER PURPOSES  
(Held 3/15/16 at the request of the authors pending a substitute.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 16-O-1165 (25) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.  
(Held 4/26/16 by the committee for further review and additional information.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 16-O-1173 (26) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.  
(Held 4/26/16 by the committee for further review and additional information.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 16-R-3608 (27) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW, IVORY LEE YOUNG, JR., AND MICHAEL JULIAN BOND CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.  
(Held 5/24/16 by the Committee for further review and additional information.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 16-R-3717 (28) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.  
(Held 6/14/16 by the Committee for further review.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 16-O-1229 (29) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER PURPOSES.  
(Held 7/12/16 by the Committee for additional information and further discussion.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 16-O-1390 (30) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 158-66 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "TREE TRUST FUND" TO ACTIVATE SUBSECTIONS (D) AND (E) TO REQUIRE THAT ONE PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH THE EMERGENCY REMOVAL OF TREES FROM PRIVATE PROPERTY AND TO REQUIRE THAT ONE HALF PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO SUPPORT THE DEPARTMENT OF PARKS AND RECREATION AND ATLANTA POLICE DEPARTMENT IN THE REMOVAL OF TREES IN THE CITY RIGHT-OF-WAY AND ON VACANT PRIVATE PROPERTY THAT ENDANGER ADJACENT RESIDENTS; AND FOR OTHER PURPOSES.  
(Held 7/12/16 by the Committee for additional information, further discussion and a worksession to be scheduled.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 16-R-3944 (31) - A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, MICHAEL

JULIAN BOND, ALEX WAN, ANDRE DICKENS, CARLA SMITH, IVORY LEE YOUNG, JR., KEISHA LANCE BOTTOMS, KWANZA HALL, NATALYN ARCHIBONG, MARY NORWOOD AND CLETA WINSLOW AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO ESTABLISH A PROGRAM TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH TREE TRIMMING AND REMOVAL SERVICES ON PRIVATE PROPERTY; AND FOR OTHER PURPOSES.

**(Held 7/12/16 by the Committee for additional information, further discussion and a worksession to be scheduled.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 16-C-5110 (32) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MS. GLENDA KNIGHT TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 8/23/16 by the committee to allow the appointee an opportunity to appear before the committee)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 16-R-4363 (33) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA BELTLINE, INC. TO INSTALL WATER FACILITIES ALONG ALL SEGMENTS OF THE ATLANTA BELTLINE; AND FOR OTHER PURPOSES.

**(Held 9/27/16 by the Committee for additional information and further discussion)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 16-O-1592 (34) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. TO AMEND CHAPTER 146, ARTICLE II OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW DIVISION 3 ENTITLED "BELTLINE OVERLAY DISTRICT" SO AS TO PROVIDE A CITY REAL PROPERTY AD VALOREM TAX INCENTIVE FOR AFFORDABLE WORKFORCE HOUSING; AND FOR OTHER PURPOSES.

**(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)**

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**  
**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.  
**ABSENT:** Winslow, Dickens

- 16-O-1593 (35) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE A HOUSING TRUST FUND ACCOUNT FOR THE DEPOSIT OF IN-LIEU FEES AND ADMINISTRATIVE COSTS IN ACCORDANCE WITH THE AFFORDABLE WORKFORCE HOUSING REQUIREMENTS IN CHAPTER 36A OF THE ATLANTA ZONING ORDINANCE PART 16 OF THE LAND DEVELOPMENT CODE; AND FOR OTHER PURPOSES.  
(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**  
**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.  
**ABSENT:** Winslow, Dickens

- 16-O-1608 (36) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND CHAPTER 46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO ADD A NEW ARTICLE AND NEW SECTIONS CONTAINED THEREIN FOR THE PURPOSE OF CREATING THE DOWNTOWN ARTS AND ENTERTAINMENT DISTRICT; AND FOR OTHER PURPOSES.  
(Referred to Community Development/Human Resources Committee by Full Council 11/7/2016) (Held 11/15/16 at the request of the Law Dept. for further review and additional information.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**  
**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.  
**ABSENT:** Winslow, Dickens

- 16-O-1656 (37) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND ARTICLE I OF CITY CODE CHAPTER 158, ENTITLED "VEGETATION" FOR THE PURPOSE OF DEFINING THE TERMS "ENGLISH IVY", "KUDZU" AND "WISTERIA", TO DECLARE AS PUBLIC NUISANCE THE MAINTENANCE OF ENGLISH IVY, KUDZU AND WISTERIA ABOVE A CERTAIN HEIGHT ON TREES ON PRIVATE PROPERTY; TO PROHIBIT THE SAME; AND FOR OTHER PURPOSES.  
(Substituted and held 11/29/16 by the Committee for further review and discussion.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**  
**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.  
**ABSENT:** Winslow, Dickens

- 16-O-1712 (38) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC FOR THE PURPOSE OF PROVIDING ACADEMIC SCHOLARSHIPS FOR ATLANTA PUBLIC SCHOOLS STUDENTS ATTENDING COMMUNITY COLLEGES, VOCATIONAL SCHOOLS, OR A FOUR-YEAR COLLEGE OR UNIVERSITY LOCATED IN THE CITY OF ATLANTA; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.  
(Held 12/13/16 at the request of the author for further review and additional information.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**  
**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.  
**ABSENT:** Winslow, Dickens

- 16-O-1713 (39) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC TO BE UTILIZED FOR LIMITED HOME REPAIRS FOR OLDER ADULTS OR PERSONS WITH DISABILITIES; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.  
(Held 12/13/16 at the request of the author for further review and additional information.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**  
**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.  
**ABSENT:** Winslow, Dickens

- 17-R-3001 (40) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, MICHAEL JULIAN BOND, IVORY LEE YOUNG, JR. AND ALEX WAN TO AUTHORIZE A SUPPLEMENTAL COOPERATION AGREEMENT WITH THE DOWNTOWN ATLANTA COMMUNITY IMPROVEMENT DISTRICT AND TO PRESERVE THE POWERS GRANTED BY THE RESOLUTION CREATING AND ACTIVATING THE DOWNTOWN ATLANTA COMMUNITY IMPROVEMENT DISTRICT, AS AMENDED; AND FOR OTHER PURPOSES.  
(Held 1/10/17 by the committee to allow companion zoning legislation to go before the NPU and ZRB.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 17-O-1059 (41) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING SUPPORT OF THE ESTABLISHING ECONOMIC IMPACT ZONES IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
(Held 2/14/17 by the committee for further discussion and review.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 17-C-5015 (42) - A COMMUNICATION FROM MARION CAMERON, CPA, CHAIR AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING BUILDING PERMITS DATA TESTING AND ANALYSIS.  
(Held 2/28/17 at the request of the Auditor for two weeks for additional information.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 17-O-1092 (43) - CDP-17-03 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1770 BOLTON ROAD NW FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-074). NPU-G COUNCIL DISTRICT 9  
(Held 3/14/17 by the Committee to travel with companion legislation in the Zoning Committee.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 17-O-1093 (44) - CDP-17-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 2059 AND 2067 MANCHESTER STREET NE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-080). NPU-F COUNCIL DISTRICT 6  
(Held 3/14/17 by the Committee to travel with companion legislation in the Zoning Committee.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 17-O-1094 (45) - CDP-17-08 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE CERTAIN PROPERTIES LOCATED ALONG A PORTION OF BOLTON ROAD AND HOLLYWOOD ROAD WITHIN THE RIVERSIDE NEIGHBORHOOD FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO IMPLEMENT VARIOUS PLANS AND STUDIES ALONG BOLTON AND HOLLYWOOD ROADS AND FOR OTHER PURPOSES (Z-16-091). NPU-D COUNCIL DISTRICT 9  
(Held 3/14/17 by the Committee to travel with companion legislation in the Zoning Committee.)

**RESULT: FAVORABLE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**MOVER:** Joyce Sheperd, District 12

**SECONDER:** Ivory Lee Young Jr., District 3

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

- 17-R-3326 (46) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT AGREEMENT WITH BIOHABITATS FOR FC-8875, FOR THE PURPOSE OF PROVIDING PROFESSIONAL SERVICES IN DEVELOPING AN URBAN ECOLOGY FRAMEWORK, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO-HUNDRED EIGHT THOUSAND THREE HUNDRED DOLLARS (\$1,208,300); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT, AND CENTER NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
(Held 3/14/17 by the Committee for additional funding source information.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 4/17/2017 1:00 PM**

**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.

**ABSENT:** Winslow, Dickens

#### **L. WALK-IN LEGISLATION**

- (ID # 11921) (47) \*\*\*A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT A PARTNERSHIP AWARD IN THE AMOUNT OF THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$30,000.00) FROM THE FULTON DEKALB HOSPITAL AUTHORITY FOR THE PURPOSE OF REPLACING AND PROVIDING NEW AED EQUIPMENT AT RECREATION CENTERS ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [UNANIMOUS]  
**MOVER:** Joyce Sheperd, District 12  
**SECONDER:** Mary Norwood, Post 2 At-Large  
**AYES:** Archibong, Bond, Norwood, Sheperd, Young Jr.  
**ABSENT:** Winslow, Dickens

**M. REMARKS FROM PUBLIC**

Ben Howard  
Laura Dobson  
Pat Reynold  
Brother Muhammad  
Genevieve Schmidt

**N. REQUESTED ITEM(S)**

1/10/17

1. Councilmember Bond asked that a statistical map of the locations of the homeless population be created and maintained on a continuous basis.
2. Chairperson Archibong asked Tim Keane, DPCD Commissioner, to provide the following information about Safebuild Operations during the next Departmental Quarterly Report.
  - progress
  - public awareness
  - improvements to process
  - overall operational update
  - performance measures

1/24/17

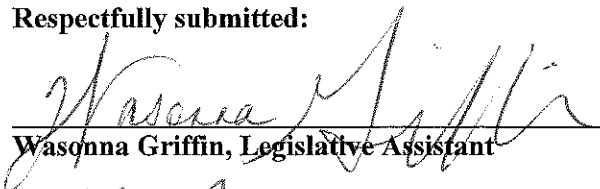
1. Councilmember Sheperd asked Charletta Wilson Jacks, Director of Zoning and Development, to schedule an outing for councilmembers visit or to tour tiny houses in the city of Atlanta.
2. Councilmember Winslow asked Charletta Wilson Jacks, Director of Zoning and Development, to provide, the committee and other members of council with an 11x17 copy of the map showing R-5 Districts in Atlanta.
3. Chairperson Archibong/Vice-Chairperson Sheperd and Councilmember Norwood asked staff to schedule a worksession to discuss 15-O-1343.
- 4.

**O. ADJOURNMENT**

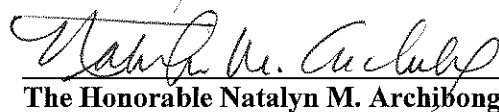


There being no further business to come before the Community Development & Human Services Committee the meeting was adjourned at 1:56 PM

Respectfully submitted:

  
Wasonna Griffin, Legislative Assistant

  
Steve Tam, Research & Policy Analyst

  
The Honorable Natalyn M. Archibong, Chair